



**FRIDAY, FEBRUARY 14, 2025, 11:30 AM
MANCHESTER-COFFEE COUNTY CONFERENCE CENTER**

I. CALL TO ORDER

II. CITIZEN COMMENTS

III. APPROVAL OF THE MINUTES

- December 2024

IV. REPORTS

- **TREASURER'S REPORT**
- **CONFERENCE CENTER REPORT**

IV. OLD BUSINESS

V. NEW BUSINESS

- **ABSENTEEISM: CHAIRMAN JACKSON**
- **GM REVIEW**

VI. ADJOURN